



# Twilight Parade Application

## TOWN OF HIGHLAND

**4TH OF JULY FESTIVAL**—*Heroes Among Us*

2007 HIGHLAND TWILIGHT PARADE

Tuesday, July 3, 2007 at 6:30 p.m.

**Come join the fun...and participate in Highland's Annual TWILIGHT PARADE.**

Return to: Town of Highland  
Special Events Advisory Committee  
3333 Ridge Road, Highland, Indiana 46322  
(219)838-1080 Fax: (219) 972-5097

**NO ENTRY FEE**

### DEADLINE:

Friday, June 29, 2007.

Questions may be directed to Judy Vaughn at 972-5069.

[www.highland.in.gov](http://www.highland.in.gov)

## HIGHLAND 2007 TWILIGHT PARADE APPLICATION

### Please Print.

Name of Entry: \_\_\_\_\_

Sponsor: \_\_\_\_\_

Person in charge of entry: \_\_\_\_\_

Telephone #: Day \_\_\_\_\_ Evening \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Entry Description for publicity at review stand: (Use additional sheet if needed. Attach.) \_\_\_\_\_

|                            |                          |                         |
|----------------------------|--------------------------|-------------------------|
| ____ Float                 | Number of walkers _____  |                         |
| ____ Decorated Vehicle     | Number of vehicles _____ | Number of walkers _____ |
| ____ Band                  | Number of members _____  |                         |
| ____ Walking/Marching Unit | Number of members _____  |                         |
| ____ Other _____           |                          |                         |

**Note:** Completion and submission of this application indicates acceptance of and agreement to abide by all the parade rules and guidelines attached herewith.

Indemnity Agreement – In consideration of the acceptance of this application, applicant (person and/or organization) agrees to save and hold harmless all Officers, Members and Agents of the Highland Special Events Advisory Committee, the Civil Town of Highland, Indiana, as well as its agents and other persons or organizations which are assisting in conducting the Highland Twilight Parade for the Town of Highland, Indiana from any loss or damage whatsoever to person or property arising out of participation in our parade related activities, and further agrees to defend said personnel from any claim for damage related thereto.

Dated: \_\_\_\_\_ Signed: \_\_\_\_\_

Person authorized to sign for above entry

Printed Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

## GUIDELINE INFORMATION

**ROUTE:** The parade will begin promptly at 6:30 p.m. from 43<sup>rd</sup> Street and Kennedy Avenue. It will proceed north on Kennedy Ave. to Highway Ave. – East on Highway Ave. to Highland Main Square Park. The route is approximately 1.3 miles.

**AWARDS:** Will be given in various categories. Judging will occur in the lineup area as well as the parade.

## LINEUP INFORMATION

**SCHOOL BANDS:** Drop off at Merkley School Parking lot (42<sup>nd</sup> and 5<sup>th</sup> Street) by 6:00 p.m. Please check in with a Committee member who will direct you for line up. For pick up after the parade – buses will go to and park at LaPorte St. between 5<sup>th</sup> St and Delaware St.

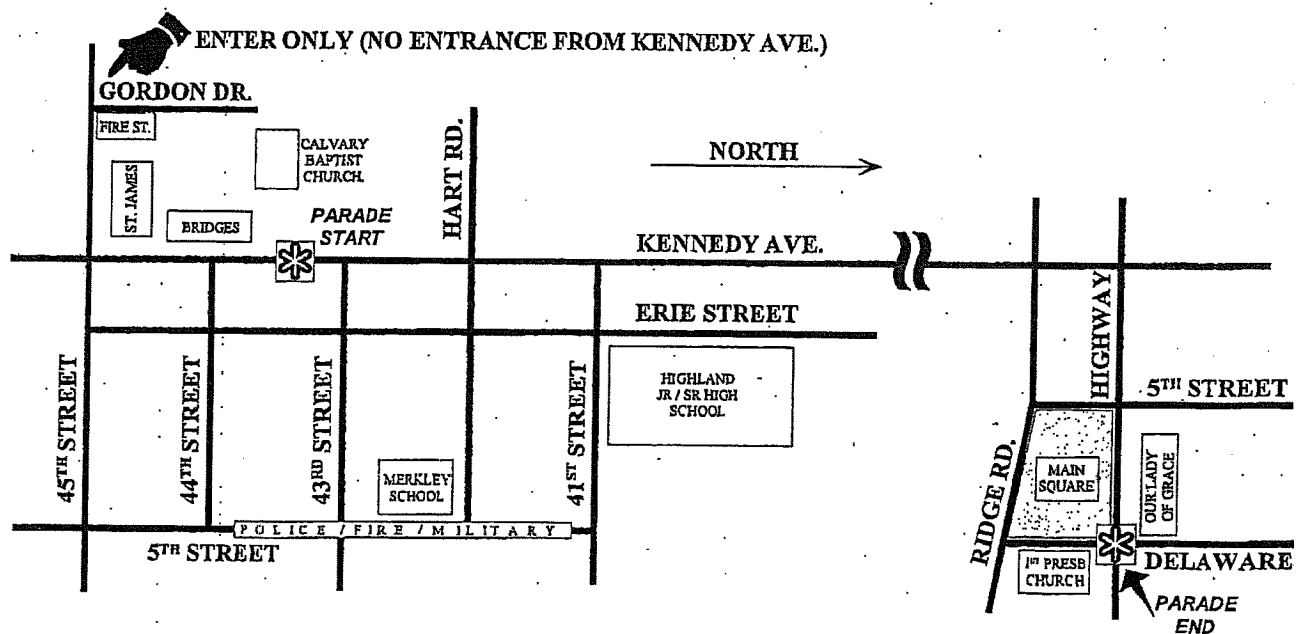
**DIGNITARIES:** Enter and check in at Bridges (Lake County Assoc. for Retarded) on Kennedy Ave. Designated parade staff will provide instructions.

**MILITARY VEHICLES:** and support personnel will line up on 5<sup>th</sup> Street headed SOUTH between 44<sup>th</sup> and 41<sup>st</sup> Street.

**POLICE & FIRE DEPT.:** Vehicles and apparatus, as well as, ambulances and other municipal vehicles will line up on 5<sup>th</sup> St. headed SOUTH between 44<sup>th</sup> and 41<sup>st</sup> St.

### FLOATS & (ALL OTHER) VEHICLES

**& WALKING GROUPS:** Enter and check in at Gordon Drive. You will be directed to your line up position by Committee Staff.



TO ALL PARTICIPANTS: PLEASE HAVE UNITS IN THEIR ASSIGNED AREAS BY 6:15 PM FOR PRE-PARADE JUDGING. THE PARADE ROUTE IS APPROX. 1.3 MILES BEGINNING NORTH OF 45<sup>TH</sup> ST. AND ENDING AT DELAWARE ST. PLEASE FOLLOW DIRECTIONS FROM PARADE STAFF AS YOU APPROACH MAIN SQ. PARK.